



## Let's Connect Sitka's Grid

to

18 SEPTEMBER



- SALMON & FISHERIES
  - ALASKA LONGLINE FISHERMEN'S ASSOCIATION

23
SEPTEMBER





UNITED STATES DEPARTMENT OF AGRICULTURE

7 OCTOBER



HOME ENERGY COST SAVINGS

SOUTHEAST CONFERENCE

21 OCTOBER



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**HEAT PUMPS** 

ALASKA HEAT SMART

29 OCTOBER



- •
- **EMERGENCY PREPAREDNESS**
- SITKA FIRE DEPARTMENT

12 NOVEMBER



**GREENHOUSE GAS INVENTORIES** 

PACIFIC NORTHWEST NATIONAL LABORATORY

Sitka Shee'ts

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