

DRAFT COMMUNICATIONS PROTOCOL APPROVAL

**BLUE LAKE HYDROELECTRIC PROJECT
LICENSE AMENDMENT**

FERC No. 2230

I have read and agree to follow this Communications Protocol proposed by the City and Borough of Sitka Electric Department to guide communications and information exchange between the Participants in the ALP for the Project.

SIGNATURE

AGENCY/ORGANIZATION

DATE



Alaska Dept. of Fish & Game

May 6, 2008

- I accept the conditions of this communication protocol
- I do not accept the conditions of this communication protocol

Reasons, if any: _____

Please mail to:

Office of the Secretary, Federal Energy Regulatory Commission, 888 First Street, NE.,
Washington, DC 20426

and

City and Borough of Sitka Electric Department
Attn: Charlie Walls, Utility Director
105 Jarvis St. Sitka, AK, 99835
charlie@cityofsitka.com and
cc deano@cityofsitka.com

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Mary P. Kersch

Alaska, DWR, DML&W.

April 23, 2008

I accept the conditions of this communication protocol

I do not accept the conditions of this communication protocol

Reasons, if any: _____

Please mail to:

Office of the Secretary, Federal Energy Regulatory Commission, 888 First Street, NE.,
Washington, DC 20426

sent 4/23/08
JK

and

City and Borough of Sitka Electric Department
Attn: Charlie Walls, Utility Director
105 Jarvis St. Sitka, AK, 99835
charlie@cityofsitka.com and
cc_deano@cityofsitka.com

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2008 MAR 25 P 3:50

COMMUNICATIONS PROTOCOL APPROVAL

FEDERAL ENERGY
REGULATORY COMMISSION

**BLUE LAKE HYDROELECTRIC PROJECT
LICENSE AMENDMENT**

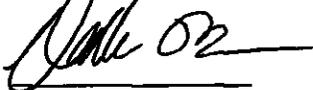
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DATE



Sitka Conservation Society

Mar 17, 2008

- I accept the conditions of this communication protocol
- I do not accept the conditions of this communication protocol

Reasons, if any: _____

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2008 MAY 22 P 2:38

COMMUNICATIONS PROTOCOL APPROVAL

FEDERAL ENERGY
REGULATORY COMMISSION

**BLUE LAKE HYDROELECTRIC PROJECT
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SIGNATURE	AGENCY/ORGANIZATION	DATE
	Sitka Trib of Alaska	5/13/08

I accept the conditions of this communication protocol

I do not accept the conditions of this communication protocol

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United States
Department of
Agriculture

Forest
Service

Alaska Region
Tongass National Forest
Sitka Ranger District

204 Siginaka Way
Sitka, AK 99835
Phone: (907) 747-6671
Fax: (907) 747-4253

File Code: 2770-2

Date: March 19, 2008

City and Borough of Sitka - Electric Department
Attn: Charlie Walls, Utility Director
105 Jarvis Street
Sitka, AK 99835

RE: Blue Lake Hydroelectric Project (FERC No. 2230) License Amendment, USDA Forest Service, Tongass National Forest, Sitka Ranger District, Comments on March 2008 Communication Protocol

Dear Mr. Walls:

We have reviewed the March 11, 2008, Communication Protocol (CP) and offer the following comments:

1. Page 2, under Participating in the Amendment Application Process, first paragraph. The Participant List should include, if available, the name, title, organization, telephone number and email address of Participants.
2. Although dispute prevention is preferable to dispute resolution, I believe a plan for dispute resolution should be addressed in the CP, having a process in place before a dispute occurs, will allow us to work through it in a timely fashion. I have attached example wording from another projects CP.
3. The following table contains the details for the Forest Service Participant list.

Carol Goularte	Melissa Dinsmore	Erik Spillman	Roger Birk
District Ranger	Lands Specialist	Lands Specialist	R10 Hydropower Team
USDA Forest Service	USDA Forest Service	USDA Forest Service	USDA Forest Service
204 Siginaka Way	204 Siginaka Way	204 Siginaka Way	P.O. Box 21628
Sitka, AK 99835	Sitka, AK 99835	Sitka, AK 99835	Juneau, AK 99802
907.747.4218	907.747.4201	907.747.4232	907.586.8843
cgoularte@fs.fed.us	mdinsmore@fs.fed.us	espillman@fs.fed.us	rbirk@fs.fed.us



Thank you for the opportunity to comment. Please address all inquires and comments regarding the Project to me, by mail at the address listed above; by phone 747-4218; by fax 747-4253; or by email at cgoularte@fs.fed.us. Please copy (cc) Melissa Dinsmore, by email at mdinsmore@fs.fed.us; by phone at 747-4201.

Sincerely,



FOR CAROL A. GOULARTE
District Ranger

cc: Dean Orbison, Engineer, CBS Electric Department

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 U.S. Fish and Wildlife Service 4/22/08

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