

Municipal Boards/Commissions/Committees Monthly Meeting Schedule 2016-2017

| ENTITY | CHAIR | Day of Month | Time | Location | Liaisons |
|--|-----------------------|----------------------------------|----------------|-----------------------------------|-----------------------------------|
| Animal Hearing | Susan Royce | Meets as needed | | | *NA |
| Building Department Appeals | Gary Smith | Meets as needed | | | *NA |
| Employment Relations Board | Leigh Kainulainen | Meets as needed | Varies | Harrigan Centennial Hall | *NA |
| Gary Paxton Industrial Park Board | Scott Wagner | Varies | 3:00 PM | Sawmill Cove or SEDA | Eisenbeisz |
| Health Needs/Community Services | Doug Osborne | 2nd Wednesday | Noon | Harrigan Centennial Hall | Guevin |
| Historic Preservation | Anne Pollnow | 2nd Wednesday | 6:00 PM | Harrigan Centennial Hall | Swanson |
| Sitka Community Hospital Board | Bryan Bertacchi | 4th Thursday | 6:00 PM | Hospital Classroom | Eisenbeisz/Knox |
| Investment Committee | Mike Reif | Meets as needed | Varies | City Hall Conference Room | Guevin/Hunter |
| Library | Alice Johnstone | First Wednesday | 6:30 PM | Library Meeting Room | Hunter |
| Local Emergency Planning | Dave Miller | 2nd Thursday | Noon | Fire Hall | Potrzuski |
| Parks & Recreation | Jeff Mossige | 2nd Tuesday | Noon | Harrigan Centennial Hall | Knox |
| Planning & Zoning | Chris Spivey | 1st & 3rd Tuesday | 7:00 PM | Harrigan Centennial Hall | Knox/Bean |
| Police & Fire | Loyd Platson | 4th Wednesday | 6:00 PM | Harrigan Centennial Hall | Swanson |
| Port & Harbors <i>(no summer meetings)</i> | Michael Nurco | 2nd Wednesday | 6:00 PM | Harrigan Centennial Hall | Hunter/Potrzuski |
| Tree & Landscape | Joe D'Arienzo | 3rd Tuesday | Noon | Harrigan Centennial Hall | Potrzuski |
| Informational | | | | | |
| SEDA | <i>Trevor Harang</i> | <i>1st Thursday</i> | <i>Noon</i> | <i>329 Harbor Drive</i> | Eisenbeisz |
| <i>Sitka Tribe of Alaska (STA)</i> | <i>Michael Baines</i> | <i>3rd Wednesday</i> | <i>6:30 PM</i> | <i>Community House</i> | Bean/Potrzuski |
| <i>School Board</i> | <i>Tim Fulton</i> | <i>1st Tuesday</i> | <i>6:00 PM</i> | <i>SHS Library</i> | Potrzuski |
| | | <i>3rd Tuesday - worksession</i> | <i>6:00 PM</i> | <i>District Office Board Room</i> | |
| Bolded Boards/Commissions/Committees Liaison Required by Ordinance. | | | | | |
| *Don't meet often enough to need a liaison | | | | | |
| | | | | | <i>Revised: December 14, 2016</i> |